

APPLICATION FOR PERMIT

Serial No. 9967

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 16 1936
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Estate of A. Dondero, Deceased
Name of applicant
of Reno, County of Washoe,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Cottonwood Creek and
Tributaries
Name of stream, lake, or other source
2. The amount of water applied for is 10 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Approximately in section 9 or 10, T. 21 N., R. 22 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 1,000
- (b) Description of land to be irrigated Portions of Sections 9, 16,
17 and 18, T. 21 N., R. 22 E., M.D.B.&M.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks Portions of the above described lands have a vested water
right from above named source and from springs rising in the fields
and therefore such right is not waived by virtue of the filing of
this application.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by means of dams and ditches and stored in existing
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
reservoirs, and reservoirs to be constructed. Locations of reservoirs to
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
be determined by survey.

5. Estimated cost of works 2,000.00
6. Estimated time required to construct works 5 years
7. Remarks _____

For use of applicant

Estate of A. Dondero, deceased, Applicant.

By F. N. Dondero

Compared _____

This sheet inspected _____

Withdrawn by applicant _____

OCT 28 1936

Alfred Harry Smith
Engineer.

State Engineer

By CCB

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed _____
cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or
before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial
use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this _____ day
of _____,

State Engineer.